

## BURNABY CIVIC EMPLOYEES' UNION CUPE LOCAL 23

## 2019 Spring Weeklong School Coast Kamloops – May 26-31,2019 <u>APPLICATION FORM</u>

DATE:			
NAME:		PHONE:	
HOME ADDRESS:	11	<del></del>	
WORKSITE:	DIVISION:	WORK PHONE:	<del>.</del>
CELL:EMA	IL:	WORK FAX:	
REQUESTED COURSE:			
1 <sup>ST</sup> CHOICE:		DATE:	
2 <sup>ND</sup> CHOICE:		DATE: _	
HAVE YOU TAKEN ANY WEEKLONG UNION IF SO, PLEASE LIST THE COURSE(S) TAKEN		YES	NO 🗆
HAVE YOU TAKEN ANY OTHER COURSES OF IF SO, PLEASE LIST THE COURSE(S) TAKEN		YES	NO
IF YOU ARE APPLYING FOR AN ADVANCED LIST THE PREREQUISITE COURSES YOU HA	COURSE, THE PREREQUISITE COURSE MUST VE COMPLETED.	T HAVE BEEN COMPLETED.	
BRIEFLY DESCRIBE HOW YOUR COMPLETION	ON OF THIS COURSE WILL BENEFIT THE CUP	PE LOCAL 23:	
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PLEASE COMPLETE AND SUBMIT TO:	Education Committee, CU #114-4940 Canada Way, E or via email: cheryl.oaks	Burnaby V5G 4K6	
	REGISTRATION DEADLINE	:: April 1, 2019	
FOR COMMITTEE USE ONLY			
COURSE COST:	TRAVEL COST:	PER DIEM:	
On WAITING LIST:		DATE:	
APPLICATION APPROVED: YES	No On Hold		